

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET**

USA v. ANDREW STEVEN OTTO	Mag. Judge: Maaten Vermaat
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CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
2:24-mj-35-MV	5/16/2024	1:09 pm - 1:35 pm	Marquette	

APPEARANCES:

Government: Hanna Rutkowski	Defendant: Beth LaCosse	Counsel Designation: FPD Appointment
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OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Felony	Out-of-District Warrant	Read ____ Reading Waived ____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance <input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Initial Pretrial Conference <input type="checkbox"/> Detention (waived ____) <input type="checkbox"/> Preliminary (waived ____) <input checked="" type="checkbox"/> Rule 5 Proceeding <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Other: _____	____ Defendant's Rights ____ Waiver of _____ ____ Consent to Mag. Judge for _____ ____ Other: _____ _____ Court to Issue: ____ Report & Recommendation ____ Order of Detention ____ Order to file IPTC Statements ____ Bindover Order <input checked="" type="checkbox"/> Order Appointing Counsel ____ Other: _____ _____	Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ Presentence Report: <input type="checkbox"/> Ordered <input type="checkbox"/> Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> No Written Plea Agreement <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">EXPEDITED RESOLUTION</div> <input type="checkbox"/> Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
Defendant advised of his rights, the charges and penalties. Federal Public Defender appointed. The Government advised of Brady notice. The Court will hear the Government's detention motion tomorrow morning at 9:00 unless the Defendant decides to preserve and waive detention to the Eastern District of Washington.	Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____ Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Remanded to USM	\$ _____
CASE TO BE:	TYPE OF HEARING:
Reporter/Recorder: Digitally Recorded	Courtroom Deputy: C. Moore